

# ST. BENEDICT'S ANGLICAN CHURCH

Ministry District of Lower Yorke Peninsula  
Web site - [www.anglicansonyp.org/LYP/Minlaton.htm](http://www.anglicansonyp.org/LYP/Minlaton.htm)



PEW SHEET  
24<sup>th</sup> October, 2010



**Wardens:**  
T. Yeend  
Ph. 88532360  
G. Illman  
Ph. 88532414

**Local Priest:**  
Rev'd. Anne Ford  
Ph. 88532198  
Mob. 0418304663

**22<sup>nd</sup> Sunday after Pentecost** -There are many street children in Addis Ababa. By day, begging, or playing in the road, at night, they go hungry and are vulnerable to violence and insecurity. Jesus says we should be like little children, because children are able to receive with delight and without embarrassment. Helpless in so many ways, they trust those who care for them. In the next parable is the rich ruler. This man is what the Nuer call 'Ram mi rieng-rieng' - a pillar of society. There is a clear warning here for those in positions of authority. What is needed is an unembarrassed, child-like dependence upon our Heavenly Father. The Christian church should show care for all God's 'little ones' as they are called here.

- Pray for the children's ministry of your church; for the children themselves and for all those who give their time, love and attention to nurturing faith in our young people.

*Anglican Board of Mission Pew Reflections 2010*

## **APPROACHABLE**

When people ask Michael St. Jacques, a Franciscan brother, what he's wearing, he says, "It's called a habit." He wears the distinctive brown robe for a definite reason. St. Jacques told a magazine, "We have the choice to wear it, and a lot of us make a real effort to because it acts as a magnet. People tell me things they've never told anyone. Complete strangers will confess something they did thirty years ago and ask if God can forgive them." You might say that Michael is clothed in "approachability". Do people see us as aloof or accessible? When we become so focused on our own plans that we have no time for others, we are not clothed with the spirit of Christ. Being available for the needs of others honours Christ.

\*\*\*\*\*

## **CROSS THE DIVIDE**

Two young men with mischief on their minds approached a missionary's outreach bus parked in a downtown area of a German city. The missionaries were there to offer refreshments as a way to open up conversations about Christ. The two visitors, wearing skull-and-crossbones bandannas, were there to offer trouble. But the missionaries didn't respond to the ruffians as they expected. The Christians welcomed them warmly and engaged them in discussion. Surprised, the guys hung around long enough to hear the gospel. Those two young men and the missionaries who reached them were light-years apart culturally. The guys were German; the missionaries, American. The guys were involved in a culture of darkness and death; the missionaries were shining the light. The cultural divide was crossed with cookies and nonjudgmental love. Look at the people around you. How can you show those on the other side of the cultural fence unconditional, unquestioning love? How can you cross the divide? Take Christ to the culture - even if it doesn't look anything like yours.

**Readings 24<sup>th</sup> October MP**

Joel 2. 23-32

Ps. 65

2 Timothy 4. 6-8, 16-18

Luke 18. 15-30

***Reader: L. Rice******Sidesmen:******A. Litster/R. Kidd*****31<sup>st</sup> October****Ministry District Service at  
Curramulka****10-30am****Pooled Lunch**

**Prayer of the day-**O God, who alone can probe the depths of the heart, you hear the prayer of the humble and justify the repentant sinner: grant us the gift of humility, that, seeing our own faults clearly, we may refrain from judging our neighbour but rely solely upon your saving grace. We make our prayer through your Son, our Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen

**WEEKDAY SERVICES**Southpark Hostel - 1<sup>st</sup> Thursday at 9-30amMelaleuca Court - 1<sup>st</sup> Thursday at 11amElanora - 3<sup>rd</sup> Thursday at 11amSt. Benedict's - every Wednesday at 9am MP

**WELCOME!** Especially to family and friends of our congregation, other visitors, or newcomers. If you receive Holy Communion in any Christian tradition, you are very welcome to receive the sacrament with us. We invite you to join us for morning tea afterwards in the hall. It is our custom to not pass the offering plate during the service, but there is a plate at the door if you would like to make a donation to our church

**Prayers** are requested for Felicity Corlett [*Dawn Parsons' Daughter*], Clarence Cook [*Jeff's brother*], Christopher Pullin, Rosemary & Bob Nicholls, Alison Clark [*friends of Michael & Anne*], Des Brockhoff [*priest*]

**Year's Mind:** Les Stewart, Verna Clift, Ern Peterson, Lil Rogers, Amanda Stagbouer, Miny Hudson, Reg Vincent, Josie Kobelt, Bob Oswald, Frank Barlow

## THE CALENDAR

October 30 Preloved Fashion Parade & Candlelight Supper  
31 Ministry District Service at Curramulka 10-30am  
December 3 Christmas Trading Table

**PLEASE CHECK THE NOTICE BOARDS EACH WEEK**

**BCA BOXES** – October is collection month, so if you have a box Barbara is waiting to receive it. Thanks.

**NEXT SATURDAY – Don't forget the big fashion parade and candlelight supper. Tickets still available.**

**NEXT SUNDAY – Ministry District service at Curramulka at 10-30am followed by a pooled lunch.**

\* \* \* \* \*

### REWRITING FAMILY HISTORY

You are working on your family genealogy and a great-great uncle, Remus Starr, a fellow lacking in character, was hanged for horse stealing and train robbery in 1889. A cousin has supplied the only known photograph of Remus, showing him standing on the gallows. On the back of the picture are the words: "Remus Starr: Horse thief, sent to prison, 1885. Escaped 1887, robbed a train six times. Caught by detectives, convicted and hanged, 1889." A pretty grim situation. But things can be changed. Simply crop the picture so that all that is seen is a picture of his head. Now rewrite the text: "Remus Starr was a famous cowboy. His business empire grew to include acquisition of valuable equestrian assets and intimate dealings with a railroad. Beginning in 1885, he devoted several years of his life to service at a government facility, finally taking leave to resume his dealings with the railroad. In 1887, he was a key player in a vital investigation run by a renowned detective agency. In 1889, Remus passed away during an important civic function held in his honour when the platform upon which he was standing collapsed."

#####

Two accountants were in a bank when a gang of armed robbers burst in. While some of the robbers snatched bundles of cash from the tellers, others lined the customers up against the wall and relieved them of their wallets, watches and other valuables. As the robbers moved down the line, one accountant pressed something into the hand of the other accountant. "What's this?" said the second accountant without looking down. His colleague replied: "It's that \$100 I owe you."