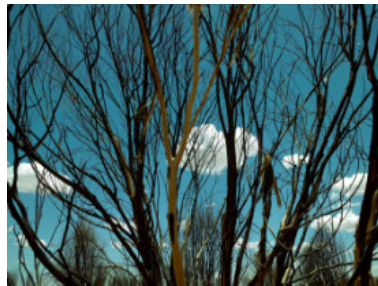


ST. BENEDICT'S ANGLICAN CHURCH

Ministry District of Lower Yorke Peninsula
Web site—www.anglicansonyp.org/LYP/Minlaton.htm



PEW SHEET

28th February, 2010



Wardens:
T. Yeend
Ph. 88532360
G. Illman
Ph. 88532414

District Priest:
Rev'd. Philip Kissick
Ph. 88532093
Mob. 0412804905

Local Priest:
Rev'd. Anne Ford
Ph. 88532198
Mob. 0418304663

READINGS 28th February MP

Genesis 15. 1-12, 17-18

Ps. 27

Philippians 3. 17—4.1

Luke 13. 1-9

Reader: M. Cook

Sidesmen:

G. Carmichael/B. Cook

READINGS 7th March HC

Isaiah 55. 1-9

Ps. 63. 1-9

1 Cor. 10. 1-13

Luke 13. 31-35

Reader:

Sidesmen:

J. Cook/J. Correll

Prayer of the day—God of our ancestors, whose chosen servant Abraham was given faith to obey your call and go out into the unknown: endow your church with such faith that we may follow you with courage, for the sake of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

WEEKDAY SERVICES

Southpark Hostel – 1st Thursday at 9-30am

Melaleuca Court – 1st Thursday at 11am

Elanora – 3rd Thursday at 11am

St. Benedict's Morning Prayer – every Wednesday at 8am

WELCOME! Especially to family and friends of our congregation, other visitors, or newcomers. If you receive Holy Communion in any Christian tradition you are very welcome to receive the sacrament with us. We invite you to join us for morning tea afterwards in the hall. It is our custom to not pass the offering plate during the service, but there is a plate at the door if you would like to make a donation to our church.

Prayers are requested for Brenda Thompson,[Althea's cousin] Felicity Corlett, [Dawn Parsons' daughter], Clarence Cook [Jeff's brother], Christopher Pullin, Connie Hosking [Joan's friend], Rosemary & Bob Nicholls [friend of Michael & Anne], Don Rawolle [Brother-in-law to Lorraine & Joe].

Year's Mind: George Hudson, Darcy Rice, Elsie Cook, Walter Trehearne, Doreen Rogers, George Candy, John Higgs, Connie Germein

2nd Sunday in Lent— God and Abraham are friends—friends that trust each other and commit themselves to each other. The covenant between them is sealed liturgically. Paul also considers commitment, contrasting commitment to things of this world with things of the heavenly realm. Jesus tells stories with the same theme: repentance is necessary, not to avoid disaster, but as a response to God's mercy which is ever reliable and sure.

- Pray for Christian ministry and mission among people with disabilities

PANCAKE RESULTS—the amount of \$310.15 which was received from the sale of pancakes on Shrove Tuesday will be given to Frances Cook for her own personal living expenses.

'KOINONI [Fellowship] IN LENT - a series of Sunday night forums instead of the traditional Lenten Bible study. We will meet together at **6pm** for a shared tea followed by discussion/workshop/dvd/talks depending on the leader for the evening. **TONIGHT** at **St. Benedict's** (Leader Rev'd Anne); Sunday, 7th March at Minlaton Uniting Church [Pastor Naomi]; Sunday, 14th March at St. Andrew's Lutheran Church [Pastor Steve]; and Sunday, 21st March at Minlaton Uniting Church [Rev'd Marty]. This is something different for this year, so please come and support it.

COMMUNITY FAIR Minlaton Showground hall 14th MARCH, 10am



St. Benedict's will have a trestle to sell anything saleable! Bags of sheep manure would not go astray! Goods can be left in the church porch on Saturday afternoon.



WORLD DAY OF PRAYER

Minlaton Uniting Church
Friday, 5th March at 10am

Guest Speaker:

Jacqui Dodd

All welcome

CHANGE IN TYPE OF SERVICE

On 14th March there will be Morning Prayer. On 28th March a Palm Sunday service of Holy Communion will take place.

BCA [Bush Church Aid Boxes]

Ten boxes were returned to Barbara and \$430.15 was raised.

Bargain & Bits made an annual gift of \$500. Thank you to all of the donors.



PRESUMPTUOUS PRAYING—Some people think the prayer of faith is crawling out on a limb and then begging God to keep someone from sawing it off. But that is not real prayer, that is presumption. If God makes it clear that He wants you out on a limb, fine—you will be perfectly safe there. If not, it is presumptuous to crawl out on that limb, expecting God to keep you there.

THE CALENDAR

Feb	28	Koinonia in Lent 6pm shared tea at St. Benedict's
March	5	World Day of Prayer 10am in Uniting Church Coffee & Craft Group 10am
	7	Koinonia in Lent 6pm shared tea at Uniting Church
	10	Mothers Union 2pm—Rev'd Anne [Lent]
	14	Community Fair at Oval 10 am Koinonia in Lent 6pm shared tea at Lutheran Church
	21	Koinonia in Lent 6pm shared tea at Uniting Church
	24	St. Benedict's Council 7-30pm

PLEASE CHECK THE NOTICE BOARDS EACH WEEK

WHAT! NO FLOWERS AT THE ALTAR?

We don't decorate the altar with flowers during Lent. This custom is not the practice just at St. Benedict's, but is a tradition in the church. Did you ever wonder why? The custom of decorating an altar with flowers goes back to the earliest days of the church. Gregory the Great, in AD 604, wrote to St. Augustine to encourage him to permit the popular custom of decorating the altar with flowers. Augustine had wondered if this custom was not pagan in nature. Gregory found it to be a universal custom of hospitality and beauty that could be given Christian meaning. Consequently, flowers on the altar have come to mean the resurrected life of our Lord Jesus Christ. Lent is traditionally a penitential time, and this austerity is part of the vestments of the altar. The disappearance of treasured symbols of life and hope exists to encourage us all to look for the coming of Easter, the Resurrection, and the opportunity we share in what Christ has done.

EATING MISSIONARIES

Two cannibals met one day. The first said, "You know, I just can't seem to get a tender Missionary. I've baked them, roasted them, stewed them, barbecued them. I've tried every sort of marinade. I just cannot seem to get them tender."

The second asked, "What kind of Missionary do you use?"

The other replied, "You know, the ones that hang out at that place at the bend of the river. They have those brown cloaks with a rope around the waist and they're sort of bald on top with a funny ring of hair on their heads."

"Ah, ha!", the second cannibal replied. "No wonder.... Those are friars!"

Privacy Policy. Photographs: If for legal or privacy issues, you do not wish to have a photo published in which you are featured, please speak to the photographer of the day.